



Simon Hobbs
Director of Legal and
Democratic Services
County Hall
Matlock
Derbyshire
DE4 3AG

Extension 38357
Direct Dial 01629 538357
Ask for Danny
Sunderland

PUBLIC

To: Members of Cabinet Member Meeting - Corporate Services

Date Not Specified

Dear Councillor,

Please attend a meeting of the **Cabinet Member Meeting - Corporate Services** to be held at **11.00 am** on **Thursday, 16 July 2020**. This meeting will be held virtually. As a member of the public you can view the virtual meeting via the County Council's website. The website will provide details of how to access the meeting, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink, appearing to read 'S Hobbs', written over a white background.

Simon Hobbs
Director of Legal and Democratic Services

A G E N D A

PART I - NON-EXEMPT ITEMS

1. To receive declarations of interest (if any)
2. To confirm the Minutes of the meeting held on 16 April 2020 (Pages 1 - 2)
3. Exclusion of the Public

To move "That under Regulation 21 (1)(b) of the Local Authorities

(Executive Arrangements) (Access to Information) (England) Regulations 2000, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph(s)... of Part 1 of Schedule 12A to the Local Government Act 1972”

PART II - EXEMPT ITEMS

4. To receive declarations of interest (if any)
5. To receive the exempt Minutes of the meeting held on 16 April 2020 (Pages 3 - 4)
6. To consider the exempt reports of the Executive Director Commissioning, Communities & Policy on the following:
 - 6 (a) Sales by auction - Noting report (Pages 5 - 8)
 - 6 (b) Quarterly Report of Delegated Authority Approvals for Property Transactions (Pages 9 - 12)